



## BOATS

This committee is very busy these days building three new boats for the use and pleasure of the members on the assc. pond this coming season. Many thanks men.

## ANNUAL LIARS NIGHT

This event will be held on the night of Thursday May 9. So get a tall tale ready for that time. For further information contact Gord Lamson, R. R. # 10, London, phone 4-8849.

## STONES--STONES--STONES

The Grounds Committee want lots and lots of stones the size of a five or ten pin ball. So when you are out fishing, picnicing, etc. please bring one or two to the assc. club house.

## DEPT. LANDS AND FOREST - LAKE ERIE DISTRICT

### WEEKLY NEWS BULLETIN

#### New Years Resolutions

New Year's Eve is followed by a day of resolution. On January 1st of each year many of us resolve to do better in the following 364 days, and some of us because of our actions in the previous year, have lists as long as the New York City voters list. However, sportsmen and conservationists throughout this District are generally a pretty ethical group of individuals, and their resolution lists are usually always very short.

Therefore, to assist the many thousands of anglers and hunters in this District to pad their list for 1957, we are providing a number of resolutions which can be used:

#### I RESOLVE THAT IN 1957:

1. I will use a hunting dog for ducks, upland birds and small game, so that I retrieve all dead or crippled animals, and so that I may improve my hunting and my enjoyment of it.
2. I will not shoot ducks in semi-darkness either in the morning or evening, even though I am within the half hour legal limit, so that I do not lose any game.
3. I will learn the lethal range of my shotgun so that I will not cripple any game which is out of range.
4. I will obey the ten commandments of hunting safety, so that neither my friends nor I will become part of the hunting fatality statistics.
5. I will always ask the permission of the landowners on whose land I hunt or fish.
6. I will try to improve the area on which I hunt or the stream in which I fish.

7. If I cannot be honestly proud of the sporting manner in which I shoot any game, I will not shoot.
8. I will clean my game or fish as soon as possible and eat it before it loses its flavour, and will not waste any part.
9. I will fish more often in more ways, for instance ice-fishing this winter, coarse fish spearing, smelt seining this winter and spring, fly-fishing in May, trolling and casting this summer.
10. I will fish for all species of fish, and use the gear which will give me the most enjoyment.
11. I will eat every species of fish I catch and learn that non-game species are delicious as well as game fish.
12. I will give my wife a good cook book or recipe book for cooking game-fish on the first holiday, birthday, or anniversary she may have in 1957.
13. I will play each fish I catch until I have defeated him and can land him easily.
14. While I fish or hunt, I will also enjoy myself outdoors by learning more about the birds, mammals, trees, shrubs, and herbs of the area.
15. I will take an active part in conserving Ontario's resources, as a members of a group or as an individual.
16. I will learn to preserve those resources which require preservation, and learn to use those resources which require using.

J. K. Reynolds,  
District Forester.

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"N O T I C E"

The Dept. of Lands and Forest through Tom Beck, District Conservation Officer, have offered our assc. through our President, C. P. Arscott a chance to help do a survey on Fanshaw Lake. This is a chance to do a public service (a main objective of our assc.) and it will take many man hours to complete. This will be discussed at the regular meeting. So if you are interested be there and have your say and offer your help.

SPORTSMAN OF THE MONTH

BILL NEWTON, 139A Duchess Ave. won this honour for the month of February, so he has \$100.00 that he may use for his pet project. The assc. has gained \$95.00 for our projects. If you are not helping this effort and would like to help get in touch with the chairman Harry Livermore,  
765 Little Grey Street,  
Phone 3-2379