## April 2023







790 Southdale Rd E., LONDON, ON. N6E 1A8 (519) 681-2370 <u>www.wofgpa.org</u>

**April** 

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Post Election Dinner
2	3	4	5	6	7 Good Friday	8 Easter Breakfast
9	10	11	12	13 General Meeting	14	15 Spring Clean up
16 Spring Trout Derby	17	18	19	20	21	22
23 / 30	24	25	26	27 Executive Meeting	28	39

Mav

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11 General Meeting	12	13 Ladies Only Derby
14	15	16	17	18	19	20
21	22 Victoria Day (Stat)	23	24	25 Executive Meeting	26	27
28	29	30	31			

REMEMBER TO KEEP YOUR MEMBERSHIP VALID TO AVOID BEING ON A WAITING LIST TO REJOIN

Western Ont. Fish & Association Executive & Committees		Boat Rack Don Colborne 519-686-9559			
Executive		<b>Membership</b> Valerie Grahl	519-453-0659		
President	510 500 011 <b>0</b>	<b>N</b> T			
Stan Gibbs	519-709-9413	Newsletter	510 669 6257		
1st Vice President Marco Liberatore	510 690 1222	Teresa Couture	519-668-6257		
2nd Vice President	519-680-1222	Fundraising			
Lou Liberatore	519-649-1988	Fundraising Stan Gibbs	519-709-9413		
Secretary	319-049-1900	Stall Globs	319-709-9413		
Jeanette Jurasek	519-685-0237	Youth Committee (Adult Men	tor)		
Treasurer	317-003-0237	Jeanette Jurasek	519-685-0237		
Steve Couture	519-668-6257	Jeanette Jurasek	319-083-0237		
Directors	319-008-0237	Club Merchandise			
Joe Isenor	519-681-4301	Please see the Executive at any meeting or function			
Lawrence Lainchbury	519-681-7199	Trease see the Executive at any meeting of function			
Past President	317-001-7177	Website Administrator and Pu	ıhlic Relations		
John Manvell	519-455-3627	Lawrence Lainchbury	519-681-7199		
John Manven	317 433 3027	Lawrence Lamendary	317 001 7177		
Committees	1	Political & Environmental Research			
Entertainment	•	Steve & Teresa Couture	519-668-6257		
Jeanette Jurasek (co-chair)	519-685-0237	Stan Gibbs	519-709-9413		
Teresa Couture	519-668-6257	Lawrence Lainchbury	519-681-7199		
Mary Degan	519-438-8104	Eumenee Eumeneury	019 001 7199		
Valerie Grahl	519-453-0659	Wreath Brigade			
Randy Keating	519-476-1916	Stan Gibbs	519-709-9413		
Julie Thursby	519-473-5506	Angela Liberatore	519-680-1222		
, and a second		8			
		Club Caretakers			
House		Ray and Barb Smith	519-681-2370		
Lawrence Lainchbury (Chair )	519-681-7199				
Stan Gibbs	519-709-9413	Our Conservation Pledge			
Murray Lane	519-681-8309				
Marco Liberatore	519-680-1222	I give my pledge as a Canadian t			
Lou Liberatore	519-649-1988	from waste the natural resources			
		minerals, its waters, forests, air	and wildlife, and to obey all		
Grounds		Fish & Game laws.			
Lou Liberatore (Chair)	519-649-1988				
Steve Couture	519-668-6257	<u>Our Pur</u>			
Randy Keating	519-476-1916	•To promote true sportsmanship by the protection,			
Lawrence Lainchbury	519-681-7199	breeding,			
Murray Lane	519-681-8309	propagation and conservation of	Č		
Marco Liberatore	519-680-1222	<ul> <li>To obey the Fish and Game Laws of Ontario.</li> </ul>			
Vito Lorusso	519-471-2114	<ul> <li>To promote reforestation and conservation.</li> </ul>			
Henry Van Eerdewijk	519-432 -4239	<ul> <li>To maintain a club and pond for the accommodation and</li> </ul>			
Ponds		enjoyment of the members and	friends.		
	510 700 0413				
Stan Gibbs (Chair) 519-709-9413		Meetings General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August.			
Brian Allen 519-668-1908  Bod Comparer 510-685-1277					
Rod Cameron 519-685-1377 Ron Dennis					
Joe Isenor 519-681-4301		The Executive meetings are held on the fourth Thursday of			
		each month. Remember that you, as a member, are welcome			
Randy Keating 519-476-1916 Murray Lane 519-681-8309		to attend all club meetings. Your input is highly valued and			
Lou Liberatore	519-649-1988	appreciated.			
Lawrence Lainchbury	519-681-7199	m ·	D		
Doug Springer	519-680-2599	<u>Treasurer's</u>	<u>keport</u>		
Doug Springer		The Treasurer's Report is presented at the Executive meeting and questions and comments are always welcome. If you			

519-668-6257

Welfare

Teresa Couture

The Treasurer's Report is presented at the Executive meeting and questions and comments are always welcome. If you wish to receive a copy of the full report, please attend this meeting.

#### PRESIDENT'S MESSAGE

I came across this poem a few years back, and every once and a while I use it to encourage our membership to get involved in all aspects of our club.

This includes volunteering when the need is there, and also joining us for many of the functions that we put on. If the participation is there, we as members reap many rewards, and financial stability for our club.

I realize over the past few years, Covid has played a part in members participation on volunteering and attending functions. I hope this trend is meeting its end, so we can all enjoy each other at our club.

Please keep in mind that if our attendance at events and functions stays low, we will have to rely on membership dues to cover our costs in running our club. I'm sure that most of you have experienced significant rate increase in your daily lives, we also have.

Are you an active member; The kind that would be missed? Or are you just contented That your name is on the list? Do you attend the meetings And mingle with the crowd? Or do you stay at home And crab both long and loud?

There's quite a program scheduled That means success if done, And it can be accomplished With the help of everyone. So, attend the meetings regularly, And help with hand and heart—Don't be just a member, But take an active part.

Think this over, member: Are we right or are we wrong? Are you an active member? Or do you just belong?

by Anonymous

Yours in Conservation Stan Gibbs

#### GOOD OF THE ASSOCIATION

For each General Meeting that you attend, you will receive a ballot for the free one-year membership draw. The draw is done each March during the Elections.

There is also a monthly General Meeting draw. Your chances of winning increase with each meeting that you attend.

# MEMBERSHIP RENEWALS AND CHANGE OF CONTACT INFORMATION

You must attend either the General or Executive meeting to pay your dues. These dates are the 2nd and 4th Thursday of each month at 7:00 pm, before the meeting starts at 7:30 pm. General meetings are not held in July and August.

The new membership rates (effective April 1, 2021) are:

Family \$ 160.00 Single \$ 140.00 Senior \$ 135.00

There seems to be confusion as to the grace period permitted to pay dues. If your renewal date on your renewal notice is April 1, 2023, then your membership ran from April. 1, 2022 through March 31, 2023. Your membership will lapse at the end of April, which is the one-month grace period permitted. At the end of the grace period, your name will be removed from the membership list. If you choose to rejoin the club, your name will be added to the waiting list.

If you need special consideration regarding payment of dues, contact Val Grahl before your membership lapses. WOFGPA will not be responsible if your membership lapses due to incorrect contact information on our files. All membership renewal notices are sent electronically. Only members without an email on file will receive a mailed notice.

The club will accept cheques, debit and credit card payments but not e-transfers. Mailed payments and late payments will not be accepted and will be returned to you. The caretakers, Ray and Barb will not accept membership renewals.

#### WELFARE

Many club members who are not able to attend the club for meetings or fishing might welcome a quick call to say "Hello and what have you been up to?" If you know of a club member or their immediate family who could use some cheering up or has reached one of life's many milestones, please contact Teresa Couture who will gladly make contact on behalf of the club.

Our heartfelt condolences are with Robert Planques and his family after the passing of his father Ray.

Our thoughts and prayers are with Rod Cameron and his family after the sudden passing of his son Noel.

Congratulations to Joe Ruscio as he celebrates his 90<sup>th</sup> birthday with family and friends.

# APPLIANCE REMOVAL AND SCRAP METAL PICKUP

For those aged 55 and over, I will remove any unused appliances at no cost if the appliance is already outside. I will charge only half price of \$ 35.00 if the appliance is inside.

I will also remove any scrap metal that you have. Please call me to discuss the details and pricing

Tom Carriere 519-520-0767

#### POST ELECTION DINNER Saturday, April 1, 2023 Dinner at 6:00 pm Cost: \$ 25.00 per adult

(The cutoff date for getting your tickets is Thurs., March 9th)

It is a WOFGPA long-standing tradition that the old Executive body serves dinner to the new Executive, the club members and their guests. In previous years, this was the Jiggs Dinner. This year, the attendees can expect a delicious dinner of lasagna, salads and assorted rolls with butter. After dinner, there will be a selection of desserts to enjoy with your tea or coffee.

Along with a fantastic dinner, your ticket will include a chance to win a 4.5-hour walleye fishing charter in June, for 4 adults or 4 adults and 2 children, courtesy of Twin Bridge Charters. Use of fishing equipment is included in the charter. The normal cost of this charter would be \$525.00. No cash value will be offered to the winner.

Jeanette Jurasek, club Secretary, will be at each meeting and function for you to obtain your advance tickets. Tickets are available now for purchase and will sell out quickly. Only sixty-five tickets are available.

Advance purchase of tickets is required so that appropriate supplies can be purchased.

#### MERCHANDISE

Black mask with embroidered "fish" logo. Cost is \$ 13.00 each or 2 for \$ 25.00. The club has pens, lanyards, T-shirts, hoodies, sweatshirts, toques, patch crests and key chains available in stock. Custom orders can be placed at any time. Current selection includes larger sized hoodies and T-shirts (sizes up to 3XL). Lined jackets with an embroidered club crest and your name are available as custom orders only.

Please speak with any of the Executive at meetings and functions.

#### FOR SALE

If any members wish to sell or donate a watercraft that they no longer use, please contact Stan Gibbs with the details.

#### EASTER BREAKFAST Sat, April 8, 2023 Breakfast served 9 til 11 am

Come out to enjoy a great club cooked breakfast. The breakfast is open to members and guests.

Your hot and fresh breakfast will consist of sausages, pancakes, scrambled eggs, baked beans, toast, juice and coffee or tea.

The cost is very reasonable at: \$ 6.00 Adults \$ 5.00 Children (2 to 5 years) No charge for children (under 2 years)

#### SPRING CLEANUP Sat. April 15 8:30 am start

After a long winter, there are a few things planned to get the club grounds in top shape for the warmer months.

Please bring a rake if you have one. We supply the gloves, refreshments and camaraderie.

Lou Liberatore can be reached at any time to answer your questions.

#### SPRING TROUT DERBY Sun. April 16

Members are NOT allowed to fish on the morning of a derby, including before the derby starts. After the derby ends, members may fish with their daily catch limit determined by your membership type.

DATE: Sun., April 16 TIME: Register at 7:30

DERBY: 8:00 till noon

COST: Members \$18.00

Non-Members \$ 20.00

Youth \$ 10.00 (12 and under)

The cost of derby entry will increase at the next derby.

The derby rules will be provided at registration.

Only those anglers participating in the derby will be allowed to fish during the derby.

All fish caught during a derby do not count towards the member's daily limit.

With your registration, you will receive a light lunch and will be eligible to win one of many door prizes available. Prizes are awarded to the winners in both the Adult and Youth divisions.

#### LADIES ONLY DERBY Sat. May 13<sup>th</sup>

Members are NOT allowed to fish on the morning of a derby, including before the derby starts. After the derby ends, members may fish with their daily catch limit determined by your membership type.

PRE-REGISTRATION CUTOFF: Executive Meeting on

Thurs., April 27th

REGISTER: 7:30 am until 9:00 am

TOURNAMENT: runs from 8:00 am until 12:00 noon

**NEW PRICING** 

COST: \$ 25.00 Members & Non-members

\$ 15.00 Girls (age 12 and under)

\$ 8.00 Gentleman's lunch

The rules will be provided at the time of registration. The men are allowed to assist the ladies by helping her with the line should it become tangled or hooked, netting their fish, boat driving and making "Timmies runs". Men must not cast out or bring Trout in.

Volunteers are needed to assist throughout the morning and at lunch. If you are able to help, please contact Stan Gibbs as soon as possible.

#### HALL RENTALS

Did you know that the WOFGPA hall can be rented for your next "special" occasion for a very reasonable price?

The hall has a maximum seating capacity of 80 persons, which makes it just the right size for a small wedding reception, bridal and baby showers, your next meeting, anniversary party, family reunions and get-togethers, Christmas party and birthdays.

The hall is available to members or their families to get together after the passing of a loved one. In certain circumstances, a special reduced rate may apply.

Members receive a discount on rentals which occur on Friday or on a Saturday evening only and not on daytime rentals. Professional bar service is offered in the wet bar. Please contact the club caretaker, Barb at 519-681-2370 to get the low rental rates and availability of the hall.

The club hall is not available for Stag and Doe Parties or engagement parties or outdoor weddings and photoshoots.



Cigarette smoking is not permitted within 5 metres of all club entrances. Smokers are asked to use the containers provided for cigarette butt disposal. Cannabis use and vaping is not permitted anywhere on club property.

#### **UPCOMING EVENTS**

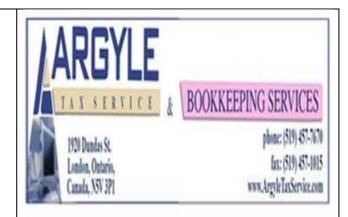
The Executive is evaluating each function to determine if it can be safely held. Details of these functions will be posted on the club website, the bulletin boards and in the newsletter. Please check these frequently

Sat. April 1 Post Election Dinner
Fri. April 7 Good Friday
Sat. April 8 Easter Breakfast
Thurs. Apr. 13 General Meeting
Sat. April 15 Spring Clean up
Sun. April 16 Spring Trout Derby

Sat. May 13 Ladies Only Derby

Be an active member of WOF & GPA and reap the all the benefits this club has to offer and not be just a "name" on a committee list.

The new event calendar for the upcoming year will be completed shortly. Watch for details of upcoming events.



# George Bray Sports Association Inc.

Murray Howard, President Email: murrayhoward@execulink.com

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