

## JUNE 2016



790 Southdale Rd E., LONDON, ON. N6E 1A8  
(519) 681-2370 [www.wofgpa.org](http://www.wofgpa.org)

### JUNE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9 General meeting & BBQ Meat Draw	10	11
12 Father's Day	13	14	15	16 Youth Committee meeting (one week early)	17 Ohsweken Speedway trip	18 Yard Sale & Car Wash
19	20	21	22	23 Executive meeting	24	25
26 Peter Tolsma Annual Youth Activity Day	27	28	29	30		

### JULY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Canada Day	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17 Bass Derby (official)	18	19	20	21	22	23
24 / 31	25	26	27 Youth Committee meeting	28 Executive Meeting	29	30

**REMEMBER TO KEEP YOUR MEMBERSHIP VALID TO AVOID BEING ON A WAITING LIST TO REJOIN**

**Western Ont. Fish & Game Protective Association  
Executive & Committees for 2016 - 2017**

**Executive**

**President**

Stan Gibbs 519-668-2609

**1st Vice President**

Andre Koch 519-685-57 25

**2nd Vice President**

Brian Ernteman 519-453-3641

**Secretary**

Teresa Couture 519-668-6257

**Treasurer**

Steve Couture 519-668-6257

**Directors**

Mary Degan 519-438-8104

Lawrence Lainchbury 519-681-7199

**Past President**

John Manvell 519-455-3627

**Committees**

**Entertainment**

Teresa Couture (Chair) 519-668-6257

Mary Degan 519-438-8104

Brian Ernteman 519-453-3641

Valerie Grahl 519-453-0659

Andre Koch 519-685-5725

Cora Thompson 519-455-6461

Julie Thursby 519-473-5506

Diane Waite 519-685-7393

**House**

Lawrence Lainchbury (Chair) 519-681-7199

Steve Couture 519-668-6257

Bert Smit 519-472-5624

**Grounds**

Henry Van Eerdewijk (Chair) 519-432-4239

Steve Couture 519-668-6257

Dan Efford 519-474-6488

Brian Ernteman 519-453-3641

Lawrence Lainchbury 519-681-7199

Howard Pearcey 226-224-6605

Bert Smit 519-472-5624

Gord Spotton 519-439-9450

**Ponds**

Stan Gibbs (Chair) 519-668-2609

Brian Allen 519-668-1908

Rod Cameron 519-685-1377

Brian Ernteman 519-453-3641

Jim Graham 519-681-0975

Joe Isenor 519-681-4301

Lawrence Lainchbury 519-681-7199

Lou Liberatore 519-649-1988

George Maudsley 519-681-6429

Doug Springer 519-680-2599

Bob Thursby 519-473-5506

Diane Waite 519-685-7393

**Welfare**

Tom & Shirley McGill 519-652-2875

**Boat Rack**

Don Colborne 519-686-9559

**Membership**

Valerie Grahl 519-453-0659

**Newsletter**

Teresa Couture 519-668-6257

**Fundraising**

Andre Koch 519-685-5725

Steve Couture 519-668-6257

**Youth Committee (Adult Mentors)**

Jeanette Jurasek (Chair) 519-685-0237

Andre Koch (Co-Chair) 519-685-5725

Brian Ernteman 519-453-3641

Anne Jurasek 519-685-0237

Sue Ann Moyer 226-926-3992

**Club Merchandise**

Andre Koch 519-685-5725

**Website Administrator and Public Relations**

Lawrence Lainchbury 519-681-7199

**Political & Environmental Research**

Steve & Teresa Couture 519-668-6257

Stan Gibbs 519-668-2609

Lawrence Lainchbury 519-681-7199

**Hall Rentals**

519-681-2370

**Our Conservation Pledge**

I give my pledge as a Canadian to save and faithfully defend from waste the natural resources of my country, its soils & minerals, its waters, forests, air & wildlife, & to obey all Fish & Game laws.

**Our Purpose**

- To promote true sportsmanship by the protection, breeding, propagation and conservation of fish and game.
- To obey the Fish and Game Laws of Ontario.
- To promote reforestation and conservation.
- To maintain a club and pond for the accommodation and enjoyment of the members and friends.

**Meetings**

General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August. The Executive meetings are held on the fourth Thursday of each month. Remember that you, as a member, are welcome to attend all club meetings. Your input is highly valued and appreciated.

**Treasurer's Report**

The Treasurer's Report is presented at the Executive meeting and questions and comments are always welcome. If you wish to receive a copy of the full report, please attend this meeting.



Smoking is not permitted within 5 metres (about 15 feet) of all club entrances. Smokers are asked to use the containers provided for cigarette butt disposal.

## MEMBERSHIP RENEWALS

Just a reminder that General Meetings are not held in the months of July and August. You must attend the Executive meeting on the fourth Thursday of these months to pay your dues.

In order to pay your membership dues, you must attend the club at 7:00 pm on the second or fourth Thursday (just before the scheduled meeting) in order to remain a valid member in good standing. Any payments that are mailed or left at the club will not be accepted and will be returned to you. If you are unable to attend the club to pay your dues on either of these dates, special arrangements for payment can be made only by contacting the Membership Chair, Val Grahl.

## UPCOMING EVENTS

Our event calendar for 2016 – 2017 is posted on the club's website at [www.wofgpa.org](http://www.wofgpa.org). As the date of each event gets closer, the details of the function, including the contact person, will be printed in the newsletter and posted on the Bulletin Boards at the club and on the club website, [www.wofgpa.org](http://www.wofgpa.org)

If you are interested in joining one of our many committees, please contact the current Chairperson. Be an active member and not just a "name" on a committee. This summer's events are:

Thurs June 9	General meeting & BBQ Meat draw
Sun June 12	Father's Day
Sat. June 18	Yard Sale & Car Wash
Thurs. June 16	Youth Committee Meeting (one week early due to exam schedule)
Fri. June 17	Ohsweken Speedway trip
Thurs. June 23	Executive Meeting
Sun. June 26	Peter Tolsma Youth Activity Day
Fri, July 1	Canada Day
Sun July 17	Bass Derby (official)
Wed. July 27	Youth Committee Meeting
Thurs. July 28	Executive Meeting
Mon., Aug 1	Civic Holiday
Sun. Aug. 7	Bass Derby (Unofficial)
Wed. Aug 24	Youth Committee meeting
Thurs. Aug 25	Executive meeting

Each WOFGPA member pledged to give their time to better the Club during their initiation. Helping out is also a great way for the new members to meet others in a relaxed and friendly setting when they aren't fishing.

## WELFARE

Many club members who aren't able to attend the club for meetings or fishing might welcome a quick call to say "Hello and what have you been up to?"

If you know of a club member or their immediate family who could use some cheering up or has reached one of life's many milestones, please contact Tom and Shirley McGill who will gladly make contact on behalf of the club.

Fred Sanders and Hermann Szielasko have been under the weather and would welcome a phone call, just to say hello.

## PRESIDENT'S MESSAGE

Now that the better weather has arrived, many of you that have been hibernating will be able to get out and enjoy the club and all that it has to offer.

There is nothing to compare the quiet and tranquility of a couple of hours of fishing off the dock or drifting around the pond in quest of the next big catch. If your legs need a stretch, there are endless trails around the club to explore, with many forms of wild life, birds, and unique plants to see.

Please remember to respect what we have to offer and participate in good stewardship around our club.

In early summer a lot of student members will be spending more time at the pond since school will be cutting them loose for a couple of months, this is a great time for us more seasoned anglers to help them with their fishing skills and to set a good example on proper protocol and fishing etiquette concerning our property.

I hope all of you enjoy the upcoming summer.

Keep your eyes on the newsletters for functions that may interest you.

Yours in Conservation,  
Stan Gibbs

## RESIDENT CARETAKER(S) NEEDED

The resident caretaker position is well suited to an experienced, retired or semi-retired person, or couple, as one person will be required to be on site 5 days per week. Excellent customer skills are needed for hall rentals and addressing issues with club members. Other duties include set up and cleaning for functions, minor building maintenance and basic grounds keeping. The Club's committees take care of the rest of the work. Compensation includes a one-bedroom apartment with additional storage, paid heat and hydro, on site laundry facilities, basic telephone, basic cable and internet service plus a commission on hall rentals

For additional details and resume submission, contact the club Secretary, Teresa Couture at [couture.house@hotmail.com](mailto:couture.house@hotmail.com) Resumes which highlight relevant experience will be accepted from the general public.

## LADIES ONLY TROUT DERBY

On Sat. May 7, the 17 ladies came and caught 22 trout.

The winners of the day were:

1 <sup>st</sup>	Brittany Scaler	127 cm
2 <sup>nd</sup>	Kelsi McLean	119 cm
3 <sup>rd</sup>	Mary Degan	115 cm

Mystery Fish	Jen Hollis
Draw prize	Luke Cassin

Thank you to everyone who assisted with yet another successful derby.

## FIASHING LEAGUE

The Fishing League meets each Tuesday night from 5:00 pm til dusk. The list of target fish changes each week. The cost is \$ 2.00 per week with half of the proceeds going to the winner. You can join at any time as the scoring is cumulative and ends after the Fall Trout Derby.

**BBQ MEAT DRAW  
THURS., JUNE 9**

On Thursday, June 9th, immediately following our shortened General meeting, we will be holding our annual barbeque meat draw.

The format is similar to the Turkey Roll held each December. The Barbeque meat packages are portioned in smaller sizes suited for two persons (or two meals for an individual). Tickets are \$ 1.00 each and limited to one per family per draw unless additional tickets are available.

Remember that nothing tastes better than free, burnt meat from the barbeque.

**YOUTH COMMITTEE MEETING  
NEW DATE**

Due to the exam schedules of many of the Youth Committee, they decided to move the date of their meeting to Thurs. June 16 at 7:00 pm.

**YARD SALE  
SAT., JUNE 18  
RAIN OR SHINE**

Why not sell those unused or unwanted items that you came across as you did your spring cleaning and make a bit of money?

On the club's main lawn, we will be hosting the annual garage sale. The sale will start early (8:00 am) in the morning, rain or shine. Set up will begin at 7:00 am.

Tables must be reserved for only \$10 each by calling Teresa Couture. Don't delay and miss out on having a table to sell your gently used items.

**CAR WASH  
SAT., JUNE 18**

The Youth Committee will be having a car wash on Sat. June 18 from 8:00 until noon. The cost to have your vehicle shine like it was new is only \$ 5.00. While your car is being washed, you can browse the yard sale. Volunteers are needed to assist with car washing. Please come out and show your support for this group.

**OHSWEKEN SPEEDWAY TRIP  
(AT SIX NATIONS)  
FRI., JUNE 17**

This is not an official club event but is open to all.

At 5:15 pm, on Fri, June 17, we will meet at the club and leave the lot at 5:30 pm. We will be carpooling to the racetrack which is located on the Six Nations reserve. If you enjoy Delaware Speedway, then you will love this.

There is a \$ 5.00 charge per person to cover fuel costs for the driver. Dress warm and do not dress your best as this is a dirt race track. Seating is provided in bleachers.

The racetrack admission is \$ 14.00 per adult and \$ 10.00 for seniors. Each person is responsible for their own entry fee. Food, refreshments, novelty items, fireworks, cheap gas and cigarettes can be purchased on site.

If you plan on attending, please contact Andre Koch at 519-685-5725

**PETER TOLSMA  
ANNUAL YOUTH ACTIVITY DAY  
SUN., JUNE 26**

This activity requires pre-registration and all participants must be accompanied by an adult for the day. All the fun starts at 9:00 am with our derby and usually ends by 2:30 or so with the award presentations.

Like most young children their thirst for knowledge is relentless, so as they are explained the significance of our pond and the surrounding woods, the seed is sown for the future conservationist. This part of their growth usually only lasts for a couple of years until other interests take over their lives such as video games, cars, shopping and the opposite sex just to name a few. The comforting part is that a lot of these children come back to nature at some point in their lives and become avid anglers and conservationists.

To help expose these children to what we enjoy at our club, we host the annual Peter Tolsma Youth Activity Day. This day is filled with activities such as a fishing derby, target casting, bird house building and tying some flies for fishing. Lunch is provided and prizes awarded: all free to participants. There is a nominal charge for the adults to cover the cost of their lunch. Cool drinks and water will be available all day at no cost.

The day is open to all member's children or grandchildren 12 and under. To register your children or grandchildren please send me an email with the child's name and age at [presidentwofgpa@gmail.com](mailto:presidentwofgpa@gmail.com) or call 519-668-2609 (evenings).

**OFFICIAL SUMMER BASS DERBY  
SUN., JULY 17**

<b>Registration:</b>	7:30 – 9:00 am	
<b>Derby Time:</b>	8:00 am till noon	
<b>Cost:</b>	Youth (12 and under)	\$ 5
	Member	\$ 15
	Non-member	\$ 18

Members are not allowed to fish prior to the start of the derby. During the derby times, only registered derby participants will be allowed to fish in the club pond. Other anglers are welcome to try their luck after the derby ends at 12 noon.

This bass derby is open to both members and non-members. Confirmation of the winner's bragging rights will be entered on the trophy in the display case in the hall. The rules will be provided to each angler on the morning of the derby. Please let Stan know if you can assist with the meal or measuring fish, both on the docks and the water.

A second bass derby is scheduled for Sun., Aug. 16. This derby is unofficial so the winner's name will not go on the trophy although there will be witnesses to support your bragging rights.

Mark your calendars.

**FOR SALE**

Inflatable pontoon boat for one, made by The Creek Company (model ODC Sport XL). It comes with oars, pump and two pontoon covers (new and unused). The frame breaks down easily to fit in a car trunk. Asking \$ 225 (The new cost is \$ 299.00 USD plus \$ 150 USD for the extra pontoon covers).

Contact Jason at [matthiesjason@hotmail.com](mailto:matthiesjason@hotmail.com)

## CLUB MERCHANDISE

NEW ITEMS – “Wick-away” navy golf shirt and “camouflaged” ball cap, embroidered with orange “WOFGPA” - cost \$28 and \$20, respectively.

The club has pens, lanyards, T-shirts, hoodies, sweatshirts, toques, patch crests and key chains available in stock

Current selection includes larger sized hoodies and T-shirts (sizes XL to XXXL). The embroidered “bucket” hats can be purchased for only \$15.00 each.

Lined jackets with an embroidered club crest and your name are available as custom orders only.

Andre Koch can be reached at home by phone and is present at club meetings and functions.

## PIG ROAST (A taste of Italy)

There will be a pig roast with all the fixings and wine with dinner on Sat., Oct. 1 at the club. The format is similar to the Jiggs Dinner which is held each spring. The limited number of tickets are \$ 20.00 per person and can be purchased from Andre Koch or Lou Liberatore. All tickets are by advance purchase only so that an accurate amount of supplies can be purchased for the night.

## FISHING ETIQUETTE

Please do not crowd other anglers on the docks. Moving a few feet closer will not entice the fish to bite on your line instead of your neighbour’s. Junior anglers find it quite intimidating to be crowded on the docks by an adult. Remember some anglers tend to need a larger area to cast. Fly fish in suitable areas and way from other anglers.

Each angler may use only one rod at a time. Culling your catch and the use of live bait is not permitted.

If you are fishing on the north dock, be aware that members with boats and canoes have the right-of-way. Please stop fishing or fish elsewhere while they are taking their boat in or out of the water.

All Trout can be cleaned at the steel cleaning table by the north dock. We ask that any fish wastes be tossed into the bushes where it will be considered as the “daily delicacy” by resident raccoons. Please rinse the table thoroughly with water when you are finished cleaning your catch. The water at the cleaning station is pond water and should not be used for drinking.

If you are taking Black Crappie home for a meal, we ask that you take enough for only one meal. All Black Crappie larger than 9 inches are breed stock and must be returned to the water.

Observe your daily catch limits as determined by your membership type. Always record your catch in the Log book located in the small vestibule on the east side patio area before you leave the club. All trout caught must be kept, without exception. If you choose not to keep the trout, it may be given to another angler who is present at the club. You are still required to record your catch in the Log Book as part of your daily catch limit.

If you have any questions or comments, please speak with the Ponds committee or any Executive member.

## SUMMERTIME SAFETY TIPS

It is mandatory that all persons in a watercraft on the club pond wear an appropriate sized PFD, without exception.

All pets must be on leash and under their owner’s control at all times. The city has off-leash parks if you choose to allow your pet to roam. The police will be notified if your pet is left in your vehicle. Your barking dog is not welcomed by other anglers, or the fish.

While on club property, all children under age 16 must be accompanied by an adult. Under no circumstances should any child be on the dock without the direct supervision of an adult. It is recommended that young children should wear a PFD while on the docks.

When outside for the day or even a few hours, you should pay attention to the effects of too much sun and heat. Always protect your skin from damaging UV rays by wearing appropriate sunscreen, according to the label directions and stay out of the sun during the hottest part of the day (10:00 am till 4:00 pm). Sunburns and heat exposure issues can even occur on an overcast day.

Stay hydrated by drinking plenty of water or fruit juices or eat fresh fruit. Young children and the elderly are especially at risk from excessive sun and heat exposure. A strong, healthy person is not immune to long sun exposure either.

Watch out for the signs of heat stroke, heat exhaustion and/or dehydration in yourself and your families. These symptoms can include any combinations of: dry mouth, excessive thirst, scant urinary output, muscle pain or spasms in the legs, shoulders or abdomen, vomiting, hot and red skin, absence of sweating, fever and rapid shallow breathing.

If at all in doubt, contact a doctor or health care professional or visit the emergency room immediately. If you are wondering if there is cause for concern, it is best to err on the side of caution without delay. An affected person’s condition can rapidly deteriorate in a very short time.

## HALL RENTALS

Did you know that the WOFGPA hall can be rented for your next “special” occasion for a very reasonable price? The hall has a maximum seating capacity of 80 persons, which makes it just the right size for a small wedding reception, bridal and baby showers, your next meeting, anniversary party, family reunions and get-togethers, Christmas party and birthdays.

It offers full kitchen facilities, except dishwasher. Professional bar service is offered in the wet bar. Members receive a discount on rentals which occur on Friday or Saturday evenings.

Please contact the club 519-681-2370 to get the low rental rates and availability of the hall.

The club hall is not available for Stag and Doe party rentals.

## ONTARIO HUNTER EDUCATION & BOW-HUNTING COURSES

Emad Hazboun teaches these courses for a very reasonable cost. He offers a discount if you are a WOFGPA club member.

For more information and the starting date of the next course, please contact Emad by phone at 519-317-4132 or by e-mail at [emadha@heafs.com](mailto:emadha@heafs.com) or visit his website [www.heafs.com](http://www.heafs.com)

<p><b>George Bray Sports Association Inc.</b></p> <p><i>A Hockey Program for Children with Special Learning Needs A Parent Participating Non-Profit Organization</i></p> <p><b>Murray Howard, President</b> Email: <a href="mailto:murrayhoward@execulink.com">murrayhoward@execulink.com</a></p> <p><b>Serving the Community since 1968</b></p>	<p><b>My Handyman Bo</b></p> <p>No job is too small, Call for a free estimate</p> <p>Bo Grahl 519-453-0659</p> <p>Bo can do many tasks in and around your home. Did I mention computer repairs too?</p>	<p><b>YOUR AD PLACED HERE COULD REACH OVER 225 WOFGPA MEMBERS AND FAMILIES EACH MONTH</b></p>
<p><b>THE CLUB HALL IS AVAILABLE FOR REASONABLY PRICED AFTERNOON OR EVENING RENTALS. FOR DETAILS, CALL THE CLUB AT 519-681-2370</b></p>	<p><b>DRUM LESSONS</b></p> <p>Learn to play drums in a family friendly atmosphere.</p> <p>For details contact Nick at 226-289-3082</p> <p><a href="mailto:Nicholaswalker88@gmail.com">Nicholaswalker88@gmail.com</a></p> <p><a href="http://www.facebook.com/NW_percussion">www.facebook.com/NW_percussion</a></p>	<p><b>Foster Automotive Repair Ltd.</b></p> <p><b>All Major &amp; Minor Repairs Class "A" Mechanic</b></p>  <p><b>Rick Foster</b>      <b>519-452-3511</b></p>
<p><b>THIS SPACE IS WAITING FOR YOUR BUSINESS AD</b></p>	<p><b>JOHN'S FLY MATERIALS London</b></p> <p>Phone John at 519-645-0932</p> <p>Fly tying materials Fly Fish tackle &amp; Rod building supplies</p> <p><a href="http://www.johnsflymaterials.com">www.johnsflymaterials.com</a></p>	<p><b>ANGLING SPORTS</b></p> <p><b>681 Highbury Ave North @ Dundas Street</b></p> <p><b>519-649-7429</b></p> <p><b>Pat DeVincenzo Owner</b></p> <p><i>"Your full service tackle shop"</i></p>
<p>Custom furniture making and refinishing</p> <p><b>Mark Steckle 519-474-6848</b></p> <p>Visit the on-line gallery at <a href="http://www.custom-wood.net">www.custom-wood.net</a></p>	<p><b>YOUR AD COULD BE HERE</b></p>	<p><b>Lambeth Rod &amp; Tackle Ltd.</b></p> <p>2404 Main Street London, ON N6P 1R2</p> <p><b>Steve Plaskett 519-652-5598</b></p> <p>For your license and all other fishing needs</p>