### **MAY 2002 NEWSLETTER**







### 790 Southdale Road London, Ontario N6E 1A8 681-2370

### MAY 2002

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5 Bird Feeder Building 10am	6	7	8	9 General Meeting 7:30pm	10	11
12	13	14	15	16	17	18
19	20	21	22	23 Executive Meeting 7:30pm	24	25
26	27	28	29	30	31	

### June 2002

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13 General Meeting 7:30pm Meat Draw	14	15
16	17	18	19	20	21	22
23 Family Day 12pm-4pm	24	25	26	27 Executive Meeting 7:30pm	28	29
30						

A special Thanks to ......

Ron Earle, Don Colborne,, Jim Douglas and Gord Fraser for all their help in getting the materials ready for the bird feeders. I'm sure the kids will have a great time building them and events like this couldn't happen without the dedication of our volunteers.

NOTICE: The Executive is planning a comprehensive review of the constitution. A copy of the constitution is available on request. If you have any comments or requests, please email <a href="mailto:lwlainchbury@sympatico.ca">lwlainchbury@sympatico.ca</a> or call Stan @ 668-2609.

\*

### **NEXT GENERAL MEETING** May 9, 2002

There will be a Draw Prize for a lucky attendee! Last month's winner was George Maudsley. The prize was a fly rod case. Congratulations George!

Also, don't forget that following the June meeting there will be a meat draw. Just in time for BBQ season!

Remember ... every meeting you attend you receive a ballot to enter the draw for a free years membership. Come out and get your name entered. You could be the next winner!

Don't miss the next meeting!

### Courses Available to Members

Hunter Safety \$80
Canadian Firearms Safety \$75
Exam for each course \$30

1 Stop (CFS & HS) \$120 2 Exams \$30 each





Boat Safety (test included) \$40
Boat Safety Challenge Test \$20 (for WOF&PA members)
\$25 (non-members)
Take Advantage of Reduced Rates
Firearms Verification - No Cost
Contact Phil Gingrich @ 668-1130
Or philip.gingrich@odyssey.on.ca

### Off The Back Dock

### May 2002

Mark your calendars now. The Annual Bass Derby will be Sunday, July 14, 2002. Further details will follow in the next newsletter.

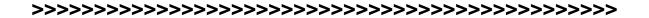
Thanks to Val Grahl, Cindy Gibbs & Teresa Dodge for the help at the last Derby.

I hope you had a chance to watch the fish going into the pond. It's quite a sight. It was a busy day with the clean up and the weather not co-operating.

## 4<sup>th</sup> Annual Bass Derby Sunday, July 14<sup>th</sup>, 2002

I look forward to seeing you. If you have any comments or suggestions about your Club, feel free to contact me at 694-2713 or drop into The Bass Pro Shop at Hully Gully 685-8045.

Gary Pratt, Ponds Committee



# The Final Euchre for the season was held on April 27, 2002. The evening began with a great pot luck supper enjoyed by all.

### **Good food & Good Fun!**

The winners of the final euchre were:

High Man Bill Lewis High Lady Jessie

Mystery # Man Murray Taylor
Mystery # Lady Debbie Parker

Most Lone Hands Karen G.

The 50-50 draw was won by Gloria McRonald.

See you all out for euchre again in the fall.

Directors of the Western Ont. Fish & Game			
Protective Association Executiv	e		
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Stan Gibbs	668-2609		
1st Vice President			
Lawrence Lainchbury	681-7199		
2nd Vice President			
Don Colborne	686-9559		
Secretary			
Teresa Dodge	668-6257		
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Steve Couture	668-6257		
Immediate Past President			
Ron Earle	672-0765		
Directors			
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Tom McGill	652-2875		
Past Presidents	002 2070		
Gloria McRonald	686-5496		
Harold LaPointe	672-6733		
Bill Rodrigues	455-7905		
Committees	433 1703		
Entertainment			
Teresa Dodge (Chair)	668-6257		
Valerie Grahl	668-7620		
Cindy Gibbs	668-2609		
Bonnie Earle	672-0765		
Karen Anderson	685-9217		
Pat Lockery	681-1656		
Betty & Leo Joseph	659-8576		
Gloria McRonald	686-5496		
Heather Anderson	474-1538		
Jim Douglas	680-3955		
June & Gord Foster	686-6313		
House			
Don Colborne	686-9559		
Gord Foster	686-6313		
Tom McGill	652-2875		
Grounds			
Brian & Jason Allen	668-1908		
Ponds			
Gary Pratt	694-2713		
Welfare			
Ron & Bonnie Earle	672-0765		
Boat Rack			
Stan Gibbs	668-2609		
Membership			
Valerie Grahl	668-7620		
Newsletter			
Karen Anderson	685-9217		
<b>Public Relations</b>			
Lawrence Lainchbury	681-7199		
Safe Hunter Training & Boatin			
Philip Ginrich	668-1130		
r			

### OFAH Rep

Bill Rodrigues 455-7905

Political & Environmental Research

Stan Gibbs 668-2609

Lawrence Lainchbury 681-7199

Steve Couture 668-6257

Onsite Managers

Russell & Sheena Fralick 681-2370

### **Our Conservation Pledge**

I give my pledge as a Canadian to save and faithfully defend from waste the Natural Resources of my Country, its Soils & Minerals, its Waters, Forests, Air & Wildlife, & to obey all Fish & Game Laws.

### Our Purpose

- To promote true Sportsmanship by the protection, breeding, propagation, and conservation of fish and game.
- To obey the Fish and Game Laws of Ontario.
- To promote reforestation and conservation.
- To Maintain a Club and Pond for the accommodation and enjoyment of the members and friends.

### **Meetings**

General meetings are held on the second Thursday of each month at 7:30pm, except for the months of July and August. The executive meetings are held on the fourth Thursday of each month.

Remember that you, as a member, can

Remember that you, as a member, can attend any of the meetings. Your input is highly valued and appreciated.

### Treasurer's Report

Steve presents the Treasurer's report at the meetings, showing all bills are paid up to date and the bank balance in order. If you wish to receive a copy of the full report, please attend either the General or Executive meetings .

There is no smoking during meetings or

during meals at Club Events..

Don't forget to wear your Badge!

### PRESIDENT'S MESSAGE

### May 2002

Spring is finally here, I think! Along with Spring usually comes showers and boy did our volunteers at spring clean up get their fair share. To all those who worked hard and endured the rain from all of us - "Our hat goes off to you," "A Great BIG THANK YOU" and "You deserve a pat on the back." We had a good turnout and the grounds look great! Also along with spring comes good fishing, so please get out and take advantage of some of the trout that were recently put in the pond. I have a request! Please wear your badge. Some people think that because they have been at the club for a few years and a lot of the other members know them, they don't need to wear their badge. WRONG!!! The reason for the badges is to prove you are a member of our club and not some just some stranger taking fish out that all of us paid for. This also sets a good example for new members.

I hear that some of the trout were weighing in around 4 pounds. WOW!! Let's get 'em.

Stan Gibbs

The page listing the Executive & Committee Members will no longer be printed each month. Please keep this page for future reference. It will be reprinted if there any changes or corrections.

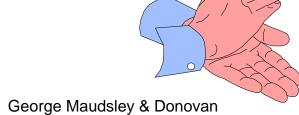
PLEASE NOTE: Check out our website. The new address will be www.tripod.wofgpa.org

<<<<<<<<<<<<<<

\*\*GET YOUR NEW W.O.F.&G.P. KEY RING, ONLY \$5.00\*\* Buy one NOW & support your Club Makes a nice gift, too!

<<<<<<<<<<<

A VFRY BIG THANKS to all the volunteers for Spring Clean up and to Lawrence Lainchbury for organizing it. Three Cheers to those who braved the cold & rainy day.



- **Gord Spotton**
- Tom McGill
- Russell Fralick
- Andv jekl
- Steve Glass
- Jim Douglas
- Jerry Lampman
- Don Colborne
- Fred Pearce
- Nathan Wales
- **Greg Alvis**
- Mike lemanski
- Steve Couture
- Ron Earle

### WEAR YOUR MEMBERSHIP CARD

Anyone not visibly wearing a membership card should **NOT** be fishing in WOG&GPA waters. **POACHING IS A PROBLEM**. If you see anyone fishing with no visible card. Ask to see proof of membership or contact a member of your Executive.

Deadline for Newsletter Submission is the 4th Thursday of the month.

# Watch for Upcoming Events ....

Sat. July 6<sup>th</sup> – Garage Sale (rain or shine) 8am - ? Contact Teresa Dodge @ 668-6257 to reserve a table.

### **BUY - SELL - TRADE**

For Sale: **BED**, adjustable, electric medical, complete with new mattress. **\$950.00 OBO**. Value \$2200. **Call 659-8576** 

Place your free ad in the newsletter by calling Karen Anderson at 685-9217, or submit in writing or by email AnderKaren@aol.com. FAX 661-0972

Please submit your entries for the newsletter as soon as possible. Remember the **DEADLINE** is the fourth Thursday of the month. NO **EXCEPTIONS!** Submit all materials to Karen Anderson.

Do you have something to sell? List it here. Free to all members! Are you looking for a particular item? Advertise for it here! Free to members!

### **Something NEW!!**

Following the June General Meeting (June 13) we will have a **meat draw**. Just in time for the BBQ season! Be sure to attend!

## Family Day Sunday, June 23, 2002 12pm – 4pm

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Don't Forget to mark your calendars now so you won't miss the fun & excitement of the next *Family Day*.

Some new things ... some familiar things ... We'll have it all! Games; prizes; boat tours; the Snake Lady, too! BBQ Burgers, Hot dogs & Fries & a few little surprises too. See you there!

#### **MEMBERSHIP**

### **PLEASE READ THIS**

Renewals are trickling in for the rest of the season. Please return your membership renewals as soon as you receive them, via mail or drop off at the Club mailbox. If there are any problems, please call me, as it is important that we maintain an accurate membership listing. Also, if one of your family members should turn 16, please let us know, because he/she becomes a YOUTH member and he/she requires their own membership card in order to fish. A YOUTH Member cannot use a PRIMARY MEMBERS BADGE. As of July 1, 1999, YOUTH Membership costs \$50.00. Please carry your card with you while on Club Grounds. Spread the word that membership is always open and your valued membership is required to meet the goals and commitments of the Association.

\*Please remember to notify us of a change of address in order that you receive your newsletter promptly.

#### Welcome to all new members.

Wesley Johnson Andy Schuster Angelo Bulfone John Hart

# If you are a new member come to the next General Meeting to be sworn in.

IF YOU MOVE, PLEASE CONTACT ME AS SOON AS POSSIBLE SO YOU CAN RECEIVE THE NEXT NEWSLETTER

Valerie Grahl	668-7620
******	*********************

#### SAFE BOAT REGULATIONS

(EFFECTIVE APRIL 1, 1999)

For Canoes, Kayaks, Rowboats & Rowing Shells:

#### **Personal Protection Equipment**

- 1. One Canadian approved personal floatation device or lifejacket of appropriate size for each person on board.
- 2. One buoyant heaving line of not less than 15 m in length.

### **Boat Safety Equipment**

- 1. One manual propelling device **OR** an anchor with not less than 15 m of cable, rope or chain in any combination.
- 2. One bailer or one manual water pump fitted with or accompanied by sufficient hose to enable a person using the pump to pump water from the bilge of the vessel over the side of the vessel.

### **Navigation Equipment**

1. A sound signaling device or a sound signaling appliance.

Navigation lights that meet the applicable standards as out in the *Collision Regulations* if the pleasure craft are operated after sunset and before sunrise or in periods of restricted visibility.

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