OCTOBER 2023







790 Southdale Rd E., LONDON, ON. N6E 1A8 (519) 681-2370 <u>www.wofgpa.org</u>

October

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9 Thanksgiving Monday	10	11	12 General Meeting	13	14
15 Fall Trout Derby	16	17	18	19	20	21
22	23	24	25	26 Executive Meeting	27	28
29	30	31 Halloween				

November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	89	9 General meeting	10	11 Remembrance Day
12	13	14	15	16	17	18 Fall Clean up & Tree lot setups
19	20	21	22	23 Executive meeting	24 Tree sales begin	25
26	27	28	29	30		

REMEMBER TO KEEP YOUR MEMBERSHIP VALID TO AVOID BEING ON A WAITING LIST TO REJOIN

Western Ont. Fish &	Game Protective	Boat Rack			
Association	2022 2024	Don Colborne	519-686-9559		
Executive & Committees f	or 2023 - 2024	Mambarshin			
Executive		Membership Valerie Grahl	519-453-0659		
President		vaierie Grani	317-433-0037		
Stan Gibbs	519-709-9413	Newsletter			
1st Vice President		Teresa Couture	519-668-6257		
Marco Liberatore	519-680-1222				
2nd Vice President		Fundraising			
Lou Liberatore	519-649-1988	Stan Gibbs	519-709-9413		
Secretary					
Jeanette Jurasek	519-685-0237	Youth Committee (Adult Ment			
Treasurer	510 660 6057	Jeanette Jurasek	519-685-0237		
Steve Couture	519-668-6257	Clark Manakan Ras			
Directors Joe Isenor	519-681-4301	Club Merchandise Please see the Executive at any n	pacting or function		
Lawrence Lainchbury	519-681-7199	r lease see the Executive at any n	neeting of function		
Past President	319-001-7199	Website Administrator and Pu	hlic Relations		
John Manvell	519-455-3627	Lawrence Lainchbury 519-681-7199			
	317 133 3027	Dawrence Damensury	317 001 7177		
Committees		Political & Environmental Res	earch		
Entertainment		Steve & Teresa Couture	519-668-6257		
Jeanette Jurasek (co-chair)	519-685-0237	Stan Gibbs	519-709-9413		
Mary Degan	519-438-8104	Lawrence Lainchbury	519-681-7199		
Valerie Grahl	519-453-0659				
Randy Keating	519-476-1916	Wreath Brigade			
Julie Thursby	519-473-5506	Stan Gibbs	519-709-9413		
		Angela Liberatore	519-680-1222		
House		Club Caretakers			
Lawrence Lainchbury (Chair)	519-681-7199	Ray and Barb Smith	519-681-2370		
Stan Gibbs	519-709-9413	.,			
Murray Lane	519-681-8309	Our Conservati	ion Pledge		
Marco Liberatore	519-680-1222				
Lou Liberatore	519-649-1988	I give my pledge as a Canadian to	save and faithfully defend		
		from waste the natural resources			
Grounds		minerals, its waters, forests, air, a	and wildlife, and to obey all		
Lou Liberatore (Chair)	519-649-1988	Fish & Game laws.			
Steve Couture	519-668-6257				
Randy Keating	519-476-1916	Our Purp			
Lawrence Lainchbury	519-681-7199	•To promote true sportsmanship by the protection,			
Murray Lane	519-681-8309	breeding, propagation and conser			
Marco Liberatore Vito Lorusso	519-680-1222 519-471-2114	•To obey the Fish and Game Laws of Ontario.			
Henry Van Eerdewijk	519-471-2114	•To promote reforestation and conservation.			
Henry van Eerdewijk	317-432 -4237	 To maintain a club and pond for enjoyment of the members and 			
Ponds		enjoyment of the members and	menas.		
Stan Gibbs (Chair)	519-709-9413	Meetin	os.		
Brian Allen	519-668-1908	General meetings are held on the			
Rod Cameron 519-685-1377		month at 7:30pm, except for the months of July and August.			
Ron Dennis		The Executive meetings are held			
Joe Isenor	519-681-4301	each month. Remember that you			
Randy Keating	519-476-1916	to attend all club meetings. Your			
Murray Lane	519-681-8309	appreciated.			
Lou Liberatore	519-649-1988				
Lawrence Lainchbury	519-681-7199	<u>Treasurer's</u>			
Doug Springer	519-680-2599 510-473-5506	The Treasurer's Report is present			
Bob Thursby	519-473-5506	and questions and comments are			
		wish to receive a convolt the m	o record interse attend this		

519-668-6257

Welfare

Teresa Couture

wish to receive a copy of the full report, please attend this

meeting.

PRESIDENT'S MESSAGE

Our club is back in full swing as the fall season arrives. As long as Covid doesn't rear its ugly head and spoil things, we have one of our busiest times ahead.

In the near future, we will be stocking trout in our pond, and running our annual Fall Trout Derby.

A little later in November, we will be doing a fall cleanup of our property and setting up our Christmas Tree lot and work shop in the basement. In December, there is our Annual Turkey Roll and Christmas Breakfast.

In the past all of these events have been manned by our volunteers, and your efforts have been greatly appreciated.

Please keep an eye on your calendars and pitch in where you can. All of your efforts have a positive effect on the cost and smooth operation of our club.

Yours in Conservation Stan Gibbs

WELFARE

Many club members who are not able to attend the club for meetings or fishing might welcome a quick call to say "Hello and what have you been up to?" If you know of a club member or their immediate family who could use some cheering up or has reached one of life's many milestones, please contact Teresa Couture who will gladly make contact on behalf of the club.

Our heartfelt condolences are with Herb Lukings and his family after the passing of his brother, Harry, aged 90, on Sept. 22. Harry is survived by his wife Peggy of 67 years, 4 children and 7 grandchildren. Our thoughts and prayers are with them at this difficult time.

GOOD OF THE ASSOCIATION

For each General Meeting that you attend, you will receive a ballot for the free one-year membership draw. The draw is done each March during the Elections.

There is also a monthly General Meeting draw. Your chances of winning increase with each meeting that you attend.

APPLIANCE REMOVAL AND SCRAP METAL PICKUP

For those aged 55 and over, I will remove any unused appliances at no cost if the appliance is already outside. I will charge only half price of \$ 35.00 if the appliance is inside.

I will also remove any scrap metal that you have. Please call me to discuss the details and pricing

Tom Carriere 519-520-0767

MEMBERSHIP RENEWALS AND CHANGE OF CONTACT INFORMATION

You must attend either the General or Executive meeting to pay your dues. These dates are the 2nd and 4th Thursday of each month at 7:00 pm, before the meeting starts at 7:30 pm.

The new membership rates (effective July 1, 2023) are:

Family \$ 170.00 Single \$ 150.00 Senior \$ 145.00 Boat Rack \$ 60.00

There seems to be confusion as to the grace period permitted to pay dues. If your renewal date on your renewal notice is October 1, 2023, then your membership period ran from October 1, 2022 through September 30, 2023. Your membership will lapse at the end of October 2023, which is the one-month grace period permitted. At the end of the grace period, your name will be removed from the membership list. If you choose to rejoin the club, your name will be added to the waiting list.

If you need special consideration regarding payment of dues, contact Val Grahl before your membership lapses. WOFGPA will not be responsible if your membership lapses due to incorrect contact information on our files. The club will accept cheques, debit, and credit card payments but not e-transfers. Mailed payments and late payments will not be accepted and will be returned to you. The caretakers, Ray and Barb will not accept membership renewals.

WOFGPA IS TURNING 150 YEARS (Sesquicentennial meeting)

In 2025, Western Ontario Fish & Game Protective Assn will be celebrating its 150th anniversary. The journey to WOFGPAs sesquicentennial anniversary began in 1875.

The first meeting has been held and the group brainstormed for ideas and how to implement them. We are meeting again in late November.

If you would like to be a part of organizing this event, please contact Jeanette Jurasek, club Secretary and Chair of the 150th Anniversary Celebration either at home or at any club meeting.

Jeanette Jurasek Secretary

FOR SALE

If any members wish to sell or donate a watercraft that they no longer use, please contact Stan Gibbs with the details.

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THAMES BLUEWATER METIS COUNCIL

On Wed. Sept. 27th, WOFGPA was honoured to host a group of young anglers from the Thames Bluewater Metis Council. The 9 youths, along with parents and group leaders had a blast. The Lambeth Lions Club provided Bison burgers for all to enjoy. Each youth received new fishing equipment: rod, tackle and box and lures, along with a pfd. Hopefully these young anglers will continue learning more of their heritage.

Hopefully they will return.



FALL CLEAN UP AND TREE LOT SETUP Sat. Nov. 18th at 8:30 am

Lou Liberatore is organizing the annual Fall Clean up before winter arrives. He has a long list. Please bring a rake if you have one. Gloves will be supplied.

At the same time, the tree lot will be set up.

The delivery date has not been set as yet but will happen on a weekday between Nov. $20-24^{\text{th}}$. The truck must be emptied and trees stacked in a timely manner. Many ablebodied persons are needed. Please dress to get wet. We supply gloves and refreshments. The date will be posted on the bulletin board and the website or you can leave your name with Lou Liberatore for notification.

FALL TROUT DERBY Sun. Oct. 15

Members are NOT allowed to fish on the morning of a derby, including before the derby starts. After the derby ends, members may fish with their daily catch limit determined by your membership type.

DATE: Sun., Oct. 15 TIME: Register at 7:30 DERBY: 8:00 till noon

COST: Members & non-members

\$ 25

Youth (12 and under) \$ 15 Gentleman's lunch \$ 8

The derby rules will be provided at registration.

Only those anglers participating in the derby will be allowed to fish during the derby.

All fish caught during a derby do not count towards the member's daily limit.

With your registration, you will receive a light lunch and will be eligible to win one of many door prizes available. Prizes are awarded to the winners in both the Adult and Youth divisions.

HALL RENTALS

Did you know that the WOFGPA hall can be rented for your next "special" occasion for a very reasonable price? The hall has a maximum seating capacity of 80 persons, which makes it just the right size for a small wedding reception, bridal and baby showers, your next meeting, anniversary party, family reunions and get-togethers, Christmas party and birthdays.

The hall is available to members or their families to get together after the passing of a loved one. In certain circumstances, a special reduced rate may apply. Members receive a discount on rentals which occur on Friday or on a Saturday night only. Professional bar service is offered in the wet bar.

The club hall is not available for Stag and Doe parties, engagement parties or outdoor wedding photoshoots.

Please contact Barb Smith to discuss hall availability and

WREATH BRIGADE

As you begin to unpack holiday decorations, please donate no longer wanted decorations and trinkets to the club wreath brigade.

These items will be used to adorn the beautiful natural wreaths that are sold at the same time as tree sales is occurring.

Please leave your donations at the club or bring to any meeting or function.

Thank you in advance for your generosity.



PLEASE PATRONIZE THE BUSINESSESS THAT ADVERTISE WITH WOFGPA

UPCOMING EVENTS

The Executive is evaluating each function to determine if it can be safely held. Details of these functions will be posted on the club website, the bulletin boards and in the newsletter. Please check these locations frequently.

Mon. Oct. 9 Thurs, Oct 12 Sun. Oct. 15 Thurs Oct 26 Tues Oct 31	Thanksgiving Monday General Meeting Fall Trout Derby Executive Meeting Halloween
Thurs Nov 9	General Meeting
Sun Nov 11	Remembrance Day
Sat Nov 18	Fall Clean Up
	Tree Lot setup
Thurs Nov 23	Executive Meeting
Fri. Nov. 24	Tree sales begin
Sat Dec 9	Breakfast with Santa
Thurs Dec 14	General meeting
	Turkey Roll
Thurs Dec 21	Executive Meeting
Mon Dec 25	Christmas Day
Tues Dec 26	Boxing Day
Sun Dec 31	New Years Eve

Be an active member of WOF & GPA and reap the all the benefits this club has to offer and not be just a "name" on a committee list.

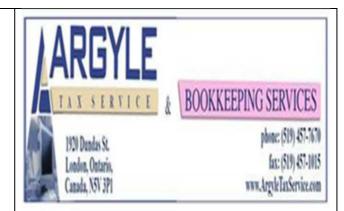
Watch for details of upcoming event in your newsletter, check the bulletin boards and the club website.

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Nick Robertson - owner



George Bray Sports Association Inc.

Murray Howard, President Email: murrayhoward@execulink.com

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