# SEPTEMBER 2015 NEWSLETTER







790 Southdale Road London, Ontario N6E 1A8 681-2370

#### SEPTEMBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7 Labour Day	8	9	10 General meeting	11	12
13	14	15	16	17	18	19 Fish Fry
20	21	22	23 Youth Committee meeting	24 Executive meeting	25	26 Euchre
27	28	29	30			

#### **OCTOBER**

			1	2	3
5	6	7	8 General meeting	9	10 1 <sup>st</sup> stocking & Pond Walk
12 Thanksgiving Monday (STAT)	13	14	15	16	17
19	20	21 Youth Committee meeting	22 Executive meeting	23	24 Euchre
26	27	28	29	30 Halloween Movie Night	31
	12 Thanksgiving Monday (STAT) 19	12 Thanksgiving Monday (STAT) 19 20 26 27	12 Thanksgiving Monday (STAT)  19 20 21 Youth Committee meeting  26 27 28	Thanksgiving Monday (STAT)  20 21 Youth Committee meeting  26 27 28 29	Thanksgiving   Thanksgiving   Monday (STAT)   Thanksgiving

REMEMBER TO KEEP YOUR MEMBERSHIP VALID TO AVOID BEING ON A WAITING LIST TO REJOIN

	me Protective Association	Boat Rack	
Executive & Comm	ittees for 2015 – 2016	Don Colborne	519-686-9559
Executive		Membership	
President		Valerie Grahl	519-453-0659
Stan Gibbs	519-668-2609		
1st Vice President		Newsletter	
Andre Koch	519-685-5725	Teresa Couture	519-668-6257
2nd Vice President			
Brian Ernteman	519-453-3641	Fundraising	
Secretary		Andre Koch	519-685-5725
Teresa Couture	519-668-6257	Steve Couture	519-668-6257
Treasurer	317 000 0237	Steve Couture	317-000-0237
Steve Couture	519-668-6257	Youth Committee (Adult Mento	ana)
Sieve Couluie	319-008-0237		519-685-5725
D'		Andre Koch (Chair)	
Directors	510 420 0104	Jeanette Jurasek (Co-Chair)	519-685-0237
Mary Degan	519-438-8104	BrianErnteman	519-453-3641
Lawrence Lainchbury	519-681-7199	Anne Jurasek	519-685-0237
		Sue Ann Moyer	226-926-3992
Past President			
John Manvell	519-455-3627	Club Merchandise	
		Andre Koch	519-685-5725
Comi	mittees		
Entertainment		Website Administrator and Pub	olic Relations
Teresa Couture (Chair)	519-668-6257	Lawrence Lainchbury	519-681-7199
Mary Degan	519-438-8104	•	
Brian Ernteman	519-453-3641	Political & Environmental Rese	arch
Valerie Grahl	519-453-0659	Steve & Teresa Couture	519-668-6257
Andre Koch	519-685-5725	Stan Gibbs	519-668-2609
Cora Thompson	519-455-6461		519-681-7199
Diane Waite	519-685-7393	Lawrence Lainchbury	319-081-7199
Diane waite	319-063-7393	Firearms Certification / Safe H	unton.
TT.			
House	510 601 5100	Emad Hazboun	519-317-4132
Lawrence Lainchbury (Chair)	519-681-7199		
Steve Couture	519-668-6257	Caretaker & Hall Rentals	
Bert Smit	519-472-5624	Sheryl Hall	519-681-2370
Grounds		Our Consei	vation Pledge
Henry Van Eerdewijk (Chair)	519-432-4239		
Steve Couture	519-668-6257	L give my pledge as a Canadian	to save and faithfully defend from
Dan Efford	519-474-6488		y country, its soils & minerals, its
Brian Ernteman	519-453-3641	waters, forests, air & wildlife, & t	
Lawrence Lainchbury	519-681-7199	waters, forests, an & whalle, & t	o obey an i ish & Game laws.
Howard Pearcey	226-224-6605	Our	Purpose
Bert Smit	519-472-5624 510-430-0450	•To promote true sportsmanship b	
Gord Spotton	519-439-9450	propagation and conservation of •To obey the Fish and Game Law	
Ponds			
Stan Gibbs (Chair)	519-668-2609	•To promote reforestation and con	
Brian Allen		•To maintain a club and pond for	
	519-668-1908	enjoyment of the members and f	riends.
Rod Cameron	519-685-1377		
Brian Ernteman	519-453-3641		<u>etings</u>
Jim Graham	519-681-0975		ond Thursday of each month at 7:30pm,
Scott Howe	519-858-8183	1	agust. The Executive meetings are held
Joe Isenor	519-681-4301		n. Remember that you, as a member, are
Dave Jeffries	519-681-3693		ngs. Your input is highly valued and
Andre Koch	519-685-5725	appreciated.	
Luigi Libertore	519-649-1988	_	
Howard Pearcey	226-224-6605		er's Report
Gord Spotton	510 420 0450	The Treasurer's Report is presented	at the Executive meeting and questions

519-439-9450

519-680-2599

519-685-7393

519-652-2875

Gord Spotton

Diane Waite

Welfare

Doug Springer

Tom & Shirley McGill

 $\frac{Treasurer's\ Report}{\text{The Treasurer's Report is presented at the Executive meeting and questions}}$ and comments are always welcome. If you wish to receive a copy of the full report, please attend this meeting.



Smoking is not permitted within 5 metres (about 15 feet) of all club entrances

# MEMBERSHIP RENEWALS PRESIDENT'S MESSAGE

Well summer is quickly coming to a close and I realize this as we have just celebrated another Volunteer Appreciation Dinner. This event is put on every year to recognize all the volunteers that have contributed their time and efforts to further our club in its constant challenge to be the best conservation club in Canada.

If you were one of the many that attended, I hope you enjoyed the meal, entertainment and the opportunity to meet all of the other volunteers. If you were invited and did not attend, on behalf of your Executive body, we extend our heartfelt thanks for all that you have done. For those that did not get an invite and would like to get one next year, all it takes is a few hours of your time. I am happy to report that nearly half of our members give of their time to help keep membership rates affordable, and to be involved in a very special club.

We all have our reasons whether to volunteer or not, which reminds me of a little verse that I came across years ago. It goes like this:

#### DO YOU JUST BELONG

Are you an active member, the kind that would be missed or are you just content that your name is on the list?

Do you attend the meetings, mingle with the flock or do you stay at home and criticize and knock?

Do you take an active part to help the work along or are you just satisfied to say that you belong?

Do you ever voluntarily help to make things run so slick or leave the work to just a few and talk about their clique?

Come often to our meetings and help with hand and heart, don't just be a member. Take an active part.

Think this over member, you know right from wrong. Are you an active member or do you just belong?



The members who attended Volunteer Appreciation Day 2015.

#### Yours in Conservation, Stan Gibbs

#### WELFARE

Hermann Szielasko is recovering at home following recent surgery.

Many club members, who aren't able to attend the club for meetings or fishing, might welcome a quick call to say "hello and what have you been up to? If you know of a club member or their immediate family who could use some cheering up or has reached one of life's many milestones, please contact Tom and Shirley McGill who will gladly make contact on behalf of the club.



Carvers Hermann Szielasko (right) and Bert Smit (left) stand proudly with the new club crest. This crest will be mounted in the main hall for all members to see.

#### ANNUAL FREE MEMBERSHIP DRAW

Remember that at each General Meeting you attend, with the exception of the meeting in the month you renew your membership, you will get one ballot per membership for the free one-year membership draw. There are 10 General meetings per year giving each member, up to 9 ballots for the free membership draw. The draw is held annually on Election night as one of the first duties of the new President.

#### TROUT STOCKING

On Sat. Oct. 10, the first fall stocking of trout will happen. The details, once finalized will be posted on the club bulletin boards.

A second stocking is scheduled for Sat. Nov. 14 which is also the scheduled date of the fall cleanup.

#### **BASS DERBY (Unofficial)**

This unofficial Bass derby was held on August 16 and hosted by the Youth Committee was well attended by 33 anglers.

The winner for the highest total length of Bass was: Remi Rexer-Palmer.

The winners of the biggest Bass were: Herb Lukings and Abby

Thank you to the Youth Committee and their mentors for another successful venture.

#### TRAVEL FLY ROD Draw Date: Thurs. Dec. 10, 2015 (during the annual Turkey Roll)

Paul Noble has built another rod for the club.

This medium-fast action, 4 piece travel fly rod is 9 feet long and 7 weight.

There is a limit of 200 tickets at \$ 3.00 each for this draw.

Please see Andre Koch at each meeting and function to purchase your tickets.

Your chances of taking home this fly rod increases with the number of tickets purchased.

#### WOFGPA FISH FRY Sat. Sept. 19

Social time 5:00 pm Fish Fry 6:00 pm

Ticket price \$ 15 each – Adult

\$ 7 each – Child (age 12 and under)

Tickets must be purchased in advance so that the correct amount of food can be purchased for the guests. The cutoff date for ticket purchase will be at the Sept. 10<sup>th</sup> General Meeting.

Only 60 tickets will be available and can be obtained by contacting Teresa Couture.

Don't delay and miss out on a hearty fish fry.



#### EUCHRE RESUMES Sat. Sept. 26

The first Euchre night of the season happens on Sat. Sept. 26<sup>th</sup> and will be hosted by Steve and Teresa Couture.

The door will open at 6:00 pm to allow for socializing before the games begin.

All games start at 7:00 pm sharp so arrive early enough to socialize.

Progressive Euchre is held on the 4th Saturday in each month from September through April (excluding December). Euchre is a fun filled, social evening with good company, good cards and a lot of laughter. The games are open to both members and non-members. Arriving at the games with a partner is not mandatory.

There is a light snack served and door prizes are drawn at the end of the evening. A donation of a door prize or dessert is always welcome.

The Youth Committee will be hosting the October and November Euchre evenings. If you are interested in hosting a Euchre evening in 2016 and would like more details as to what is involved, please contact Teresa Couture.

#### WALK AROUND THE POND Sat. Oct. 10 (Rain date: Sun. Oct. 11)

The Youth Committee invites club members for a leisurely walk around the pond to clean up garbage that may be present there.

The group will leave from the parking lot following the fish stocking mid-morning. Gloves, garbage bags and refreshments will be provided.

Please wear suitable footwear and be dressed for the weather.

#### HALLOWEEN MOVIE NIGHT

On Friday, October 30, the Youth Committee will host a Halloween Movie Night. The kids are encouraged to wear their Halloween costumes.

More details will follow in the October newsletter but remember to mark your calendars.

#### FALL TROUT DERBY

Mark your calendar and tell your friends, as our derbies are open to members and the general public.

Members are not allowed to fish the pond in the morning prior to the start of the derby.

**Date:** Sunday, October 18

**Registration**: 7:30 am (NO EARLIER PLEASE)

Derby Times: 8:00 am until Noon
Cost: 8:00 am until Noon
Members - \$ 12.00
Non-Members - \$ 15.00
Youth (12 & under) - \$ 5.00

The rules are really quite simple.

- The longest total length of 3 Trout caught will determine the 1st, 2nd and 3rd place awards in each division. Of course, there will also be the Mystery Fish.
- Your paid registration includes a hot lunch with refreshments. Your name will also be entered to win one of the many door prizes.
- During the derby, only registered anglers in the derby will be allowed to fish. Trout caught during the derby will count only for the derby.
- Once the derby has ended, everyone is invited to fish and all regular catch limits for your membership type will apply.

# ONTARIO HUNTER EDUCATION & BOW-HUNTING COURSES

Emad Hazboun will be teaching these courses for a very reasonable cost. There is a discount if you are a WOFGPA club member.

For more information and the starting date of the next course, please contact Emad by phone at 519-317-4132 or by email at emadhaz@heafs.com or visit his website <a href="www.heafs.com">www.heafs.com</a>

#### **NEW ITEMS - CLUB MERCHANDISE**

NEW ITEMS – "Wick-away" golf shirts in navy with "WOFGPA" embroidered on it. What a deal at only \$ 28.00 each.

Some merchandise is in stock and custom orders can be easily placed. Current selection includes larger sized hoodies and T-shirts (sizes XL to XXXL).

The embroidered bucket hats can be purchased for only \$ 15.00 each. Lined jackets with an embroidered club crest and your name are available as custom orders only. The club has pens, lanyards, T-shirts, hoodies, sweatshirts, toques, patch crests and key chains available in stock.

Andre Koch can be reached at home by phone and is present at club meetings and functions.

#### **POACHING**

Poaching is a serious problem. Only club members wearing their valid membership cards, and their guests, are allowed to fish on the pond.

If you see anyone fishing with no visible membership card, ask to see proof of valid membership. Club members who do not display their valid membership card should expect to be told by the caretaker or any member to immediately stop fishing.

Non-members caught fishing on club property could be charged with trespassing and poaching.

#### FISHING ETIQUETTE

Please do not crowd other anglers on the docks. Moving a few feet closer will not entice the fish to bite on your line instead of your neighbour's. Junior anglers find it quite intimidating to be crowded on the docks by an adult. Remember some anglers tend to need a larger area to cast. Those who are fly-fishing should choose a suitable area which is away from other anglers.

Each angler may use only one rod at a time.

Culling your catch and the use of live bait is not permitted.

The turtles in the pond are quite large and somewhat aggressive. They have been known to take bites out of fish that are on a stringer. Be on the constant lookout for turtles while angling.

If you are fishing on the north dock, be aware that members with boats and canoes have the right-of-way. Please stop fishing or fish elsewhere while they are taking their boat in or out of the water.

All Trout can be cleaned at the steel cleaning table by the north dock. We ask that any fish wastes be tossed into the bushes where it will be considered as the "daily delicacy" by resident raccoons. Please rinse the table thoroughly with water when you are done cleaning your catch. The water at the cleaning station is pond water and should not be used for drinking.

If you are taking Black Crappie home for a meal, we ask that you take enough for only one meal. All Black Crappie larger than 9 inches are breed stock and must be returned to the water.

Observe your daily catch limits as determined by your membership type. Record your catch in the Log book located in the small vestibule on the east side patio area. This book will also give you an idea of what bait that trout currently find attractive in an effort to increase your chances of getting a big one to take home.

All trout caught must be kept, without exception. If you choose not to keep the trout, it may be given to another angler who is present at the club. You are still required to record your catch in the Log Book as part of your daily catch limit.

If you have any questions or comments, please speak with the Ponds committee or any Executive member.

#### HALL RENTALS

Did you know that the WOFGPA hall can be rented for your next "special" occasion for a very reasonable price?

The hall has a maximum seating capacity of 80 persons, which makes it just the right size for a small wedding reception, bridal and baby showers, your next meeting, anniversary party, family reunions and get-togethers, Christmas party and birthdays.

It offers full kitchen facilities, except dishwasher.

Professional bar service is offered in the wet bar.

Members receive a discount on rentals which occur on Friday or Saturday evenings.

Please contact the club caretaker, Sheryl at 519-681-2370 to get the low rental rates and availability of the hall.

# THE CLUB HALL IS NOT AVAILABLE FOR STAG AND DOE PARTY RENTAL

#### UPCOMING EVENTS AT WOFGPA

As the date of each event gets closer, the details of the function, including the contact person, will be printed in the newsletter and posted on the Bulletin Boards at the club and on the club website, www.wofgpa.org

Giving some time to help is a great way for both new and old members to get together while they aren't fishing.

Mon. Sept. 7	Labour Day
Thurs. Sept. 10	General meeting
Sat. Sept. 19	Fish Fry
Wed. Sept. 23	Youth Committee meeting
Thurs. Sept. 24	Executive meeting
Sat. Sept. 26	Euchre (Hosts: Coutures)
Thurs. Oct. 8	General meeting
Sat. Oct. 10	1 <sup>st</sup> stocking
	Pond Walk - rain date is Sun. Oct. 11
Sun. Oct. 11	Thanksgiving
Sun. Oct. 18	Fall Trout Derby (Host: Stan Gibbs)
Wed. Oct. 21	Youth Committee meeting
Thurs. Oct. 22	Executive meeting
Sat. Oct. 24	Euchre (Hosts: Youth Committee)
Fri. Oct. 30	Halloween Movie Night
Wed. Nov. 11	Veteran's Day
Thurs. Nov. 12	General Meeting
Sat. Nov. 14	2 <sup>nd</sup> stocking
	Fall Clean up
Sat. Nov. 21	Christmas tree lot setup
Wed. Nov. 25	Youth Committee meeting
Thurs. Nov. 26	Executive meeting
Sat. Nov. 28	Euchre (Hosts: Youth Committee)

We hope to see you at one of the many functions that have been planned.

# George Bray Sports Association Inc.

A Hockey Program for Children with Special Learning Needs A Parent Participating Non-Profit Organization

# Murray Howard, President Email:

murrayhoward@execulink.com

**Serving the Community since 1968** 

#### My Handyman Bo

No job is too small, Call for a free estimate

Bo Grahl 519-453-0659

Bo can do many tasks in and around your home. Did I mention computer repairs too?

YOUR AD
PLACED HERE
COULD REACH
OVER 225
WOFGPA MEMBERS
AND FAMILIES
EACH MONTH

# THE CLUB HALL IS AVAILABLE FOR REASONABLY PRICED AFTERNOON OR EVENING RENTALS. FOR DETAILS, CALL THE CLUB AT 519-681-2370

#### **DRUM LESSONS**

Learn to play drums in a family friendly atmosphere.

For details contact Nick at 226-289-3082

Nicholaswalker88@gamil.com

www.facebook.com/NW percussion

### Foster Automotive Repair Ltd.

All Major & Minor Repairs
Class "A" Mechanic



**519-**452-3511

# THIS SPACE IS WAITING FOR YOUR BUSINESS AD

#### JOHN'S FLY MATERIALS London

Phone John at 519-645-0932

Fly tying materials
Fly Fish tackle
&
Rod building supplies

www.johnsflymaterials.com

#### **ANGLING SPORTS**

681 Highbury Ave North

@ Dundas Street

519-649-7429

Pat DeVincenzo
Owner

"Your full service tackle shop"

# Custom furniture making and refinishing

Mark Steckle 519-474-6848

Visit the on-line gallery at www.custom-wood.net

YOUR AD COULD BE HERE

#### Lambeth Rod & Tackle Ltd.

2404 Main Street London, ON N6P 1R2

Steve Plaskett 519-652-5598

For your license and all other fishing needs